

HAWAII STATE ETHICS COMMISSION
1001 BISHOP STREET, PACIFIC TOWER 970
P.O. BOX 616, HONOLULU, HAWAII 96809
TEL.: 587-0460 FAX: 587-0470

RECEIVED

547
CIA

LOBBYIST REGISTRATION FORM

(See back of this form for instructions)

(Type or Print Clearly)

STATE OF HAWAII
STATE ETHICS COMMISSION

PART I LOBBYIST

NAME (Last)	(First)	(Middle)	TELEPHONE (808)
SUZUKI	NORMAN	H.	521-2661
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1188 Bishop Street, Suite 1805	Honolulu	HI	96813
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE (808)
Suzuki & Goo, Attorneys, A Law Corporation			521-2661
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1188 Bishop Street, Suite 1805	Honolulu	HI	96813

PART II ORGANIZATION

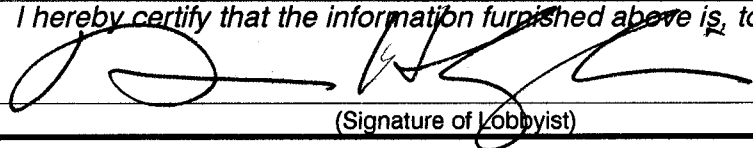
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)	TELEPHONE (904)		
CASH IN ADVANCE, INC.	223-8993		
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1204 Underhill Drive	Jacksonville	FL	32211
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE (904)		
Jack Griffin	223-8993		
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1204 Underhill Drive	Jacksonville	FL	32211

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input type="checkbox"/> Government Operations & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input checked="" type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input checked="" type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy, Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	<u>check cashing</u>

PART IV CERTIFICATION OF LOBBYIST

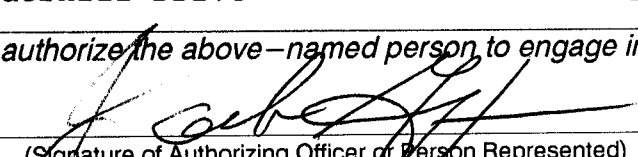
I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.


(Signature of Lobbyist)

1-2-03

(Date)

PART V AUTHORIZATION TO LOBBY

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED		
Jack Griffin			
NAME OF ORGANIZATION (if applicable)	TELEPHONE (904)		
Cash in Advance, Inc.	223-8993		
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
1204 Underhill Drive	Jacksonville	FL	32211
I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned.			
 (Signature of Authorizing Officer or Person Represented)			1-2-03 (Date)